



Anderson County Fiscal Court

Orbrey Gritton, County Judge/Executive
Charlie Cammack, Deputy Judge
Dudley Shryock, County Treasurer
137 Main Street
Lawrenceburg, KY 40342
502-839-3471

Magistrates

Rodney Durr
District 1

Mike Riley
District 2

Leslie Edmondson
District 3

Dean Durr
District 4

David Montgomery
District 5

Kenny Barnett
District 6

FISCAL COURT AGENDA

February 17, 2026

Meeting 7:00 p.m.

1. Call to Order and Roll Call
2. Invocation (District #1) & Pledge
3. Approval of Meeting Minutes for February 3, 2026
4. Visitors would you like to introduce yourself?
5. Department Head Reports
6. County Clerk
 - a. Ad Valorem Tax
 - b. Storage Fees
7. Sheriff's Report
8. Approval of Bill List
9. Other Business
10. Adjourn

ANDERSON COUNTY FISCAL COURT

REGULAR MEETING

February 3, 2026

10:00 A.M.

COUNTY JUDGE EXECUTIVE ORBREY GRITTON, III

COUNTY ATTORNEY ROBERT WIEDO

THE ANDERSON COUNTY FISCAL COURT MET ON FEBRUARY 3, 2025, AT 10:00 A.M. JUDGE EXECUTIVE ORBREY GRITTON CALLED THE MEETING TO ORDER. THOSE ANSWERING ROLL CALL WERE RODNEY DURR, MIKE RILEY, LESLIE EDMONDSON, ORBREY GRITTON, DEAN DURR, DAVID MONTGOMERY, AND KENNY BARNETT. JUDGE EXECUTIVE ORBREY GRITTON GAVE THE INVOCATION FOR DISTRICT 6.

JANUARY 20 REGULAR MEETING MINUTES

A MOTION WAS MADE BY KENNY BARNETT, SECONDED BY DAVID TO APPROVE THE MEETING MINUTES FROM JANUARY 20, 2026. VOTING YES WERE RODNEY DURR, MIKE RILEY, LESLIE EDMONDSON, ORBREY GRITTON, DEAN DURR, DAVID MONTGOMERY, AND KENNY BARNETT. MOTION PASSED 7-0.

VISITORS

JUSTIN KELLY

DEPARTMENT HEAD REPORTS

A MOTION WAS MADE BY MIKE RILEY, SECONDED BY LESLIE EDMONDSON TO APPROVE THE DEPARTMENT HEAD REPORTS AS GIVEN. VOTING YES WERE RODNEY DURR, MIKE RILEY, LESLIE EDMONDSON, ORBREY GRITTON, DEAN DURR, DAVID MONTGOMERY, AND KENNY BARNETT. MOTION PASSED 7-0.

COUNTY CLERK-JASON DENNY

Jason announced that he would be giving a class on February 10th at 6:00 p.m. at the High School, titled Election 101. He would be covering topics such as how to register, marking your ballot correctly, US Congressional Districts, State Senate and House Lines, Magisterial Districts and Precincts, City Boundaries, School Board Districts, Reapportionment and Redistricting and more. Everyone is invited.

COUNTY FIRE DEPARTMENT-DEPUTY CHIEF JR ROBINSON

Deputy Chief JR Robinson stated that they had responded to 3 structure fires resulting in minimal damage. They had assisted the Emergency Management and EMS during the winter storm as well as assisted those affected by the weather.

CODE ENFORCEMENT – TOM BOND

Code Enforcement – February 3, 2026

January – 5 Permits Issued

Single Family (New) – 2, MH - 1, Addition - 1

Accessory Building – 1

	<u>FY 2024-2025</u>	<u>FY 2025-2026</u>
# of Permits	74	117
Cost of Const.	\$12,712,586	\$13,445,900
Total Sq. Ft.	128,234	202,339
Total Fees	\$29,855.48	\$51,410.00

Zoning/Floodplain – No Changes

Code Enforcement – Letters Issued

New Addresses – New Addresses Set

1341 Bruner Rd.

1271 Avenstoke Rd.

Anderson County Emergency Management Department Head Report

Anderson County Fiscal Court Meeting – February 3, 2026

Activity Report

January 22, 2026

- Attended NWS conference call at Anderson Board of Education and winter storm preparations.

January 23, 2026

- Shelters are secured at Anderson County Middle School, Anderson County Health Department and the Anderson County Community Building.
- Attended the KyEM conference call and 2nd NWS conference call.
- Picked up 50 cots from the Methodist Church (on loan) and took to the ACHD with assistance from the ACFPD.

January 24, 2026

- Secured 180 more cots with bed kits and hygiene kits from Jessamine County EMA (to keep) with assistance from the City of Lawrenceburg Fire Department.
- Secured 2 pallets of bottled water and 2 pallets of MRE's from KyEM with the assistance of the ACFPD.
- Deputy Womack opened the EOC at ACEMS.
- Winter storm is coming tonight. Monitoring weather radars and power outage maps.

January 25, 2026

- Continuing monitoring weather radars and power outage maps.
- Request made by a local citizen for kerosine. Secured (5) 5-gallon cans and with the assistance of the ACFPD was able to deliver 5 gallons to them.
- Many requests from local citizens for transportation assistance to get to work. KyEM filling those request for essential personnel.

January 26, 2026

- Still at EOC monitoring power outage maps and in constant contact with local and state officials on any unmet needs and updates to current situation.

January 27, 2026

- Delivering groceries to a local citizen on Jenny Lillard Road.

January 28, 2026

- Jimmy Robinson and I assisted a resident on Ninevah Road with propane issue.
- Still monitoring power outage maps and shelters still on standby.

January 30, 2026

- Jimmy Robinson and I responded to Birdie Road for a resident requesting aid in getting to town to pick up groceries and an electric heater. I spoke with resident and took her to Walmart and then back home.
- Responded to possible CO leak on Blackberry Drive with the ACFPD.

January 31, 2026

- Secured an electric heater for a citizen on Eagle Drive due to central heat and air not working. Already has a couple for her duplex but with extreme cold temperatures but could use one more.

February 1, 2026

- Possible gas leak on Gailane Street.

February 2, 2026

- Responded to CO leak at resident's house on Jenny Lillard Road with ACFPD.

February 3, 2026

- Attended the Court Meeting.

ACEMS

Department Head Report – February 3, 2026

- **Total EMS Runs for January: 363**

- **Winter Storm Response:**

We would like to formally recognize the following individuals for their exceptional hard work, dedication, and extended hours during the recent winter storm event: EMT's Trevor Sams, Bryce Flach, Steven Meyer and Will Samuelson, Lieutenant David Chisholm, Captain Chelsea Norris, Major's Sue Johnson, Tyler Perraut, and Chris Hood, and Deputy Director Amy Womack. Their commitment ensured uninterrupted EMS coverage for Anderson County during hazardous and difficult conditions.

During this storm event, the agency experienced the loss of one EMT who declined to report for duty due to personal safety concerns related to compensation. The employee stated, *"I'm not risking my life for \$13 an hour, that's insane."* This highlights the continued challenges EMS agencies face with recruitment, retention, and competitive compensation during high-risk operational periods.

- **Employee Recognition:**

We would like to recognize EMTs Bryce Flach and Shelby White for the exceptional job they performed on a recent call. The family expressed their appreciation for the professionalism, compassionate care, and respectful manner shown to their mother during the response. Their actions reflect positively on the department and exemplify the level of service we strive to provide to our community.

- **Staffing Updates:**

The department has hired an additional part-time EMT and a part-time paramedic with many years of experience to assist with ongoing staffing needs and service delivery.

EXECUTIVE ORDER 2026-7/FLOYD HOCKENSMITH

A MOTION WAS MADE BY KENNY BARNETT, SECONDED BY DAVID MONTGOMERY TO APPROVE EXECUTIVE ORDER 2026-7, HIRING FLOYD HOCKENSMITH AS A FULL TIME EMT AT THE RATE OF \$ 14.22 PER HOUR BEGINNING ON 1-28-26. VOTING YES WERE RODNEY DURR, MIKE RILEY, LESLIE EDMONDSON, ORBREY GRITTON, DEAN DURR, DAVID MONTGOMERY, AND KENNY BARNETT. MOTION PASSED 7-0.



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District 6

EXECUTIVE ORDER #2026-7

February 3, 2026

Pursuant to KRS 67.710(7) I, Orbrey Gritton, County Judge/Executive of Anderson County, do hereby promote/appoints Floyd Hockensmith as a Full time EMT at \$14.22 an hour with incentives, (effective date 1-28-2026) Lawrenceburg, Kentucky, for Anderson County.

Said Position will be Full-time

Upon a motion by Magistrate Kenny Barnett seconded by Magistrate Leslie Edmondson with yea and nay votes as follows, by the Anderson County Fiscal Court meeting on this 3rd day of February, 2026, hereby approves this Executive Order.

Rodney Durr	<u>yes</u>	Dean Durr	<u>yes</u>
Mike Riley	<u>yes</u>	David Montgomery	<u>yes</u>
Leslie Edmondson	<u>yes</u>	Kenny Barnett	<u>yes</u>
Orbrey Gritton	<u>yes</u>		

02 m
ORBREY GRITTON
County Judge/Executive

Jason Denny
ATTEST JASON DENNY
Anderson County Court Clerk

EXECUTIVE ORDER 2026-8/ELIJAH TRAVIS

A MOTION WAS MADE BY DAVID MONTGOMERY, SECONDED BY MIKE RILEY TO APPROVE EXECUTIVE ORDER 2026-8, HIRING ELIJAH TRAVIS AS A PART TIME EMT AT THE RATE OF \$ 10.93 PER HOUR BEGINNING ON 2-4-26. VOTING YES WERE RODNEY DURR, MIKE RILEY, LESLIE EDMONDSON, ORBREY GRITTON, DEAN DURR, DAVID MONTGOMERY, AND KENNY BARNETT. MOTION PASSED 7-0.



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Kenny Barnett
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EXECUTIVE ORDER #2026-8


February 3, 2025


Pursuant to KRS 67.710(7) I, Orbrey Gritton, County Judge/Executive of Anderson County, do hereby promote/appoints Elijah Travis as a Part time EMT at \$10.93 an hour, (effective date 2-4-2026) Lawrenceburg, Kentucky, for Anderson County.

Said Position will be Part-time

Upon a motion by Magistrate Mike Riley, seconded by Magistrate David Montgomery, with yea and nay votes as follows, by the Anderson County Fiscal Court meeting on this 3rd day of February, 2026, hereby approves this Executive Order.

Rodney Durr	yes	Dean Durr	yes
Mike Riley	yes	David Montgomery	yes
Leslie Edmondson	yes	Kenny Barnett	yes
Orbrey Gritton	yes		


ORBREY GRITTON
County Judge/Executive


ATTEST: JASON DENNY
Anderson County Court Clerk

EXECUTIVE ORDER 2026-9/HARLEY KELLER

A MOTION WAS MADE BY KENNY BARNETT, SECONDED BY DAVID MONTGOMERY TO APPROVE EXECUTIVE ORDER 2026-9, HIRING HARLEY KELLER AS A PART TIME EMT AT THE RATE OF \$ 10.93 PER HOUR BEGINNING ON 2-4-26. VOTING YES WERE RODNEY DURR, MIKE RILEY, LESLIE EDMONDSON, ORBREY GRITTON, DEAN DURR, DAVID MONTGOMERY, AND KENNY BARNETT. MOTION PASSED 7-0.



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Magistrates

Rodney Durr
District 1

Mike Riley
District 2

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District 3

Dean Durr
District 4

David Montgomery
District 5

Kenny Barnett
District 6

EXECUTIVE ORDER #2026-9

February 3, 2026

Pursuant to KRS 67.710(7) 1, Orbrey Gritton, County Judge/Executive of Anderson County, do hereby promote/appoints Harley Keller as a Part time EMT at \$10.93 an hour, (effective date 2-4-2026) Lawrenceburg, Kentucky, for Anderson County.

Said Position will be Part-time

Upon a motion by Magistrate Kenny Barnett, seconded by Magistrate David Montgomery, with yea and nay votes as follows, by the Anderson County Fiscal Court meeting on this 3rd day of February, 2026, hereby approves this Executive Order.

Rodney Durr	<u>YES</u>	Dean Durr	<u>YES</u>
Mike Riley	<u>YES</u>	David Montgomery	<u>YES</u>
Leslie Edmondson	<u>YES</u>	Kenny Barnett	<u>YES</u>
Orbrey Gritton	<u>YES</u>		

Orbrey Gritton
ORBREY GRITTON
County Judge/Executive

Jason Denny
ATTEST: JASON DENNY
Anderson County Court Clerk

BILLS LIST AND ADDENDUM D

A MOTION WAS MADE BY RODNEY DURR, SECONDED BY DEAN DURR TO APPROVE THE REGULAR BILLS LIST ADDENDUM B. VOTING YES WERE RODNEY DURR, MIKE RILEY, LESLIE EDMONDSON, ORBREY GRITTON, DEAN DURR, DAVID MONTGOMERY, AND KENNY BARNETT. MOTION PASSED 7-0.

Anderson County Fiscal Court**Bill List**

February 3, 2026

Source Name	Memo	Account	Paid Amount
<u>Airgas</u>			
Airgas	P O # 65419	5201 Medical Supplies - Dispos	307 48
Airgas	P O # 65377	5201 Medical Supplies - Dispos	422 01
Airgas	P O # 65378	5307 EMS Equipment Maint G	369 45
Total Airgas			1 098 94
<u>Amazon Capital Services</u>			
Amazon Capital Services	P O # 65425	5316 EMS Uniforms	39 84
Amazon Capital Services	P O # 65417	5310 EMS Bldg Maint & Repair	69 46
Amazon Capital Services	P O # 65417	5308 EMS Computer Maint & -	312 12
Amazon Capital Services	P O # 65428	5309 EMS Vehicle Maint & Re	122 49
Amazon Capital Services	P O # 65503	5309 EMS Vehicle Maint & Re	288 76
Total Amazon Capital Services			832 67
<u>Amber Perraut</u>			
Amber Perraut	P O # 65426	5205 EMS Education Program	180 55
Total Amber Perraut			180 55
<u>American Heart Association</u>			
American Heart Association	P O # 65416	5206 AHA Supplies	844 00
Total American Heart Association			844 00
<u>Anderson Apothecary</u>			
Anderson Apothecary	P O # 65420	5201 Medical Supplies - Dispos	83 10
Total Anderson Apothecary			83 10
<u>Arrowhead Contracting LLC</u>			
Arrowhead Contracting LLC	P O # 65418	5310 EMS Bldg Maint & Repair	3 000 00
Total Arrowhead Contracting LLC			3 000 00
<u>Bates Security</u>			
Bates Security	P O # 65487	5602 Road Bldg Maintenance	54 56
Total Bates Security			54 56
<u>Bill Curtsinger</u>			
Bill Curtsinger	Nextel Reimb	5617 Employee Nextel Reimburs	10 00
Total Bill Curtsinger			10 00
<u>Blue Ridge Office</u>			
Blue Ridge Office	P O # 65483	5146 Office Supplies	688 38
Total Blue Ridge Office			688 38
<u>Chelsea Norris'</u>			
Chelsea Norris'	P O # 65427	5205 EMS Education Program	180 55
Total Chelsea Norris'			180 55
<u>Clarinda Sheffler'</u>			
Clarinda Sheffler'	P O # 65421	5316 EMS Uniforms	150 00
Total Clarinda Sheffler'			150 00
<u>David Montgomery (exp)</u>			
David Montgomery (exp)		5053 Magistrate Expenses	300 00
Total David Montgomery (exp)			300 00

Anderson County Fiscal Court

Bill List

February 3, 2026

Source Name	Memo	Account	Paid Amount
<u>Dean Durr (exp)</u>			
Dean Durr (exp)		5053 Magistrate Expenses	300 00
Total Dean Durr (exp)			300 00
<u>EMSAR</u>			
EMSAR	P O # 65502	5307 EMS Equipment Maint C	4,895 00
Total EMSAR			4,895 00
<u>Hyatt Plumbing & HVAC</u>			
Hyatt Plumbing & HVAC	P O # 65479	5453 Solid Waste Supplies & E	6,675 00
Hyatt Plumbing & HVAC	P O # 65451	5433 Animal Shelter Maintenan	7,200 00
Hyatt Plumbing & HVAC	P O # 65489	5433 Animal Shelter Maintenan	148 66
Total Hyatt Plumbing & HVAC			14,023 66
<u>Jason Denny (County Clerk)</u>			
Jason Denny (County Clerk)	Expense	5020 Clerk of the Fiscal Court	497 16
Total Jason Denny (County Clerk)			497 16
<u>Joe Milam, Sheriff</u>			
Joe Milam, Sheriff	Monthly Funding	5031 Sheriff Program Support	10,094.82
Total Joe Milam, Sheriff			10,094.82
<u>KACO - #44 Ambulance Lease</u>			
KACO - #44 Ambulance Lease	P O # 65470	5311 Ambulance Payments-31	1,170 28
Total KACO - #44 Ambulance Lease			1,170 28
<u>KACO Leasing Trust-#43 Sheriff Vehicle</u>			
KACO Leasing Trust-#43 Sheriff Vehicle	P O # 65469	5037 Sheriff Vehicle	471.99
Total KACO Leasing Trust-#43 Sheriff Vehicle			471.99
<u>KACO Leasing Trust-County Clerk Office-#2</u>			
KACO Leasing Trust-County Clerk Office-#2	P O # 65465	6026 County Clerk Office-Serie	1,802 08
Total KACO Leasing Trust-County Clerk Office-#2			1,802 08
<u>Kaco Leasing Trust-Sheriff BACH#41</u>			
Kaco Leasing Trust-Sheriff BACH#41	P O # 65468	5037 Sheriff Vehicle	4,774 28
Total Kaco Leasing Trust-Sheriff BACH#41			4,774 28
<u>Kaco Leasing Trust - Voting Machines</u>			
Kaco Leasing Trust - Voting Machines	P O # 65466	6028 Voting Machine Lease Pa	3,200 87
Total Kaco Leasing Trust - Voting Machines			3,200 87
<u>KACO Leasing Trust - #42 Trucks</u>			
KACO Leasing Trust - #42 Trucks	P O # 65467	5136 Code Enforcement/Bldg L	676 58
KACO Leasing Trust - #42 Trucks	P O # 65467	5446 Animal Shelter Vehicle Le	729 70
KACO Leasing Trust - #42 Trucks	P O # 65467	6004 Road Equipment Lease P	902 87
Total KACO Leasing Trust - #42 Trucks			2,309 15
<u>Kenneth Barnett (exp)</u>			
Kenneth Barnett (exp)		5053 Magistrate Expenses	300 00
Total Kenneth Barnett (exp)			300 00
<u>Kentucky Coroners Association</u>			
Kentucky Coroners Association	P O # 65472	5045 Coroner Training	300 00
Kentucky Coroners Association	P O # 65473	5045 Coroner Training	450 00
Total Kentucky Coroners Association			750 00

Anderson County Fiscal Court

Bill List

February 3, 2026

Source Name	Memo	Account	Paid Amount
<u>Leslie Edmondson (exp)</u>			
Leslie Edmondson (exp)		5053 Magistrate Expenses	300 00
Total Leslie Edmondson (exp)			300 00
<u>Life Assist</u>			
Life Assist	P O # 65376	5201 Medical Supplies - Dispos	1,941 77
Life Assist	P O # 65422	5201 Medical Supplies - Dispos	110 60
Total Life Assist			2,052 37
<u>Linda Curtsinger</u>			
Linda Curtsinger		5915 Jail Nextel Phones	10 00
Total Linda Curtsinger			10 00
<u>Mark A. Sloan</u>			
Mark A. Sloan	Medical Director	5200 Medical Director	1,000 00
Total Mark A. Sloan			1,000 00
<u>Mike Riley (Exp)</u>			
Mike Riley (Exp)	Magistrate Expense Check	5053 Magistrate Expenses	300 00
Total Mike Riley (Exp)			300 00
<u>Premier Energy</u>			
Premier Energy	P O # 65424	5312 EMS Fuel	880 53
Premier Energy	P O # 65415	5312 EMS Fuel	832 40
Premier Energy	P O # 65493	5615 Road Fuel	1,344 14
Total Premier Energy			3,057 07
<u>Robert Wiedo (exp)</u>			
Robert Wiedo (exp)		5012 Co Attorney Office Allow	400 00
Total Robert Wiedo (exp)			400 00
<u>Rodney Durr</u>			
Rodney Durr		5053 Magistrate Expenses	300 00
Total Rodney Durr			300 00
<u>SMS Tire Processing</u>			
SMS Tire Processing	P O # 65360	5453 Solid Waste Supplies & E	1,542 00
Total SMS Tire Processing			1,542 00
<u>Southern Charm Designs</u>			
Southern Charm Designs	P O # 65471	5443 Animal Shelter Uniforms	450 00
Total Southern Charm Designs			450 00
<u>Stephanie Lewis</u>			
Stephanie Lewis	P O # 65474	4034 Park Facility Rental	100 00
Total Stephanie Lewis			100 00
<u>Terry Duckwall</u>			
Terry Duckwall		5917 Employee Nextel Reimburs	10 00
Total Terry Duckwall			10 00
<u>TreviPay</u>			
TreviPay	P O # 65480	5434 Animal Shelter Supplies	840 46
TreviPay	P O # 65464	5434 Animal Shelter Supplies	271 94
Total TreviPay			1,112 40

Anderson County Fiscal Court
Bill List
February 3, 2026

Source Name	Memo	Account	Paid Amount
<u>Twin Star Equipment & Mfg</u>			
Twin Star Equipment & Mfg	P O # 65495	5504 Park Supplies and Equip	19 99
Total Twin Star Equipment & Mfg			19 99
<u>W. Dudley Shryock (exp)</u>			
W Dudley Shryock (exp)		5081 - Co Treasurer Office Allo	598 92
Total W Dudley Shryock (exp)			598 92
TOTAL			63,264.79

Anderson County Fiscal Court
Bill List-Addendum D
February 7, 2026

Source Name	Memo	Account	Paid Amount
<u>Ace Hardware</u>			
Ace Hardware	P O # 65505	5310 EMS Bldg Maint & Re .	29 98
Ace Hardware	P.O. # Various	5434 Animal Shelter Supplies	165 04
Ace Hardware	P O # Various	4031 Misc Receipts	89 99
Total Ace Hardware			285 01
<u>Amergy Disposal</u>			
Amergy Disposal	P O # 65508	5331 EMS Medical Waste	60 00
Total Amergy Disposal			60 00
<u>Anderson County Tire</u>			
Anderson County Tire	P O # 65491	5453 Solid Waste Supplies &	423 01
Total Anderson County Tire			423 01
<u>Hyatt Plumbing & HVAC</u>			
Hyatt Plumbing & HVAC	P O # 65520	5453 Solid Waste Supplies &	332 90
Total Hyatt Plumbing & HVAC			332 90
<u>Napa Auto Parts</u>			
Napa Auto Parts	P.O # Various	5309 EMS Vehicle Maint &	405 98
Napa Auto Parts	P.O # Various	5309 EMS Vehicle Maint &	451 05
Napa Auto Parts	P O # Various	5614 Road Garage Supplies	153 44
Napa Auto Parts	P O # Various	5044 Coroner Gasoline & Ma	254 38
Napa Auto Parts	P O # Various	6305 Courthouse Fine Repairs	60 99
Napa Auto Parts	P O # Various	5617 Road Parts	3,444 62
Napa Auto Parts	P O # Various	6305 Courthouse Fine Repairs	128 25
Napa Auto Parts	P.O # Various	5617 Road Parts	225 16
Napa Auto Parts	P O # Various	5614 Road Garage Supplies	609 20
Total Napa Auto Parts			5,733 07
<u>Oracle Elevator</u>			
Oracle Elevator	P O # 65519	5143 Maintenance - Elevator	2,246 87
Total Oracle Elevator			2,246 87
<u>Premier Energy</u>			
Premier Energy	P O # 65499	5615 Road Fuel	1,946 66
Total Premier Energy			1,946 66
<u>Total Truck Parts</u>			
Total Truck Parts	P O # 65490	5617 Road Parts	98 55
Total Total Truck Parts			98 55
<u>TreviPay</u>			
TreviPay	P O # 65517	5434 Animal Shelter Supplies	501 74
TreviPay	P O # 65522	5453 Solid Waste Supplies &	96 01
Total TreviPay			597 75
<u>Wright Implement 1 LLC</u>			
Wright Implement 1 LLC	P O # 65458	5617 Road Parts	556 80
Total Wright Implement 1 LLC			556 80
TOTAL			12,280.62

BILLS LIST ADDENDUM A – EDMONDSONS

A MOTION WAS MADE BY KENNY BARNETT, SECONDED BY DEAN DURR TO APPROVE THE BILLS LIST ADDENDUM A FOR EDMONDSONS. VOTING YES WERE RODNEY DURR, MIKE RILEY, ORBREY GRITTON, DEAN DURR, DAVID MONTGOMERY, AND KENNY BARNETT. LESLIE EDMONDSON RECUSED. MOTION PASSED 6 YES – 1 RECUSE.

**Anderson County Fiscal Court
Bill List-Addendum A**

February 4, 2026

Source Name	Memo	Account	Paid Amount
<u>Edmondson Plumbing</u>			
Edmondson Plumbing	P O # 65358	5504 Park Supplies and Equi.	155.49
Total Edmondson Plumbing			155.49
TOTAL			155.49

BILLS LIST ADDENDUM B – MARY & MARTHA'S

A MOTION WAS MADE BY DEAN DURR, SECONDED BY MIKE RILEY TO APPROVE THE BILLS LIST ADDENDUM B FOR MARY & MARTHA'S. VOTING YES WERE RODNEY DURR, MIKE RILEY, LESLIE EDMONDSON, DEAN DURR, AND KENNY BARNETT. ORBREY GRITTON AND DAVID MONTGOMERY RECUSED. MOTION PASSED 5 YES – 2 RECUSE.

**Anderson County Fiscal Court
Bill List-Addendum B**

February 5, 2026

Source Name	Memo	Account	Paid Amount
<u>Mary and Martha's Cleaning Service</u>			
Mary and Martha's Cleaning Service	P O # 65482	5140 Courthouse Contract Cl ..	1,985.00
Total Mary and Martha's Cleaning Service			1,985.00
TOTAL			1,985.00

BILLS LIST ADDENDUM C – LAWRENCEBURG SUPPLY

A MOTION WAS MADE BY DEAN DURR, SECONDED BY LESLIE EDMONDSON TO APPROVE THE BILLS LIST ADDENDUM C FOR LAWRENCEBURG SUPPLY. VOTING YES WERE RODNEY DURR, LESLIE EDMONDSON, ORBREY GRITTON, DEAN DURR, DAVID MONTGOMERY, AND KENNY BARNETT. MIKE RILEY RECUSED. MOTION PASSED 6 YES – 1 RECUSE.

**Anderson County Fiscal Court
Bill List-Addendum C**

February 6, 2026

Source Name	Memo	Account	Paid Amount
<u>Lawrenceburg Supply</u>			
Lawrenceburg Supply	P O # Various	6305 Courthouse Fine Repairs	38.89
Lawrenceburg Supply	P O # Various	5504 Park Supplies and Equi	42.05
Total Lawrenceburg Supply			80.94
TOTAL			80.94

EXECUTIVE ORDER 2026-10/DANIEL FORBING

A MOTION WAS MADE BY KENNY BARNETT, SECONDED BY DAVID MONTGOMERY TO APPROVE EXECUTIVE ORDER 2026-10, HIRING DANIEL FORBING AS A PART TIME PARAMEDIC AT THE RATE OF \$ 18.45 PER HOUR BEGINNING ON 2-7-26. VOTING YES WERE RODNEY DURR, MIKE RILEY, LESLIE EDMONDSON, ORBREY GRITTON, DEAN DURR, DAVID MONTGOMERY, AND KENNY BARNETT. MOTION PASSED 7-0.



Anderson County Fiscal Court

Orbrey Gritton, County Judge/Executive
Charlie Cammack, Deputy Judge
Dudley Shryock, County Treasurer
137 Main Street
Lawrenceburg, KY 40342
502-839-3471

Magistrates

Rodney Durr
District 1

Mike Riley
District 2

Leslie Edmondson
District 3

Dean Durr
District 4

David Montgomery
District 5

Kenny Barnett
District 6

EXECUTIVE ORDER #2026-10

February 3, 2025

Pursuant to KRS 67.710(7) I, Orbrey Gritton, County Judge/Executive of Anderson County, do hereby promote/appoints Daniel Forbing as a Part time Paramedic at \$18.45 an hour, (effective date 2-7-2026) Lawrenceburg, Kentucky, for Anderson County.

Said Position will be Part-time

Upon a motion by Magistrate Kenny Barnett Seconded by Magistrate David Montgomery with yea and nay votes as follows, by the Anderson County Fiscal Court meeting on the 3rd day of February, 2026, hereby approves this Executive Order.

Rodney Durr	<u>YES</u>	Dean Durr	<u>YES</u>
Mike Riley	<u>YES</u>	David Montgomery	<u>YES</u>
Leslie Edmondson	<u>YES</u>	Kenny Barnett	<u>YES</u>
Orbrey Gritton	<u>YES</u>		

Orbrey Gritton
ORBREY GRITTON
County Judge/Executive

Jason Denny
ATTEST: JASON DENNY
Anderson County Court Clerk

EXECUTIVE ORDER 2026-11/DEVON OWENS

A MOTION WAS MADE BY KENNY BARNETT, SECONDED BY DAVID MONTGOMERY TO APPROVE EXECUTIVE ORDER 2026-11, HIRING DEVON OWENS AS FULL TIME ASSISTANT DIRECTOR OF ANIMAL CONTROL BEGINNING ON 2-3-26. VOTING YES WERE RODNEY DURR, MIKE RILEY, LESLIE EDMONDSON, ORBREY GRITTON, DEAN DURR, DAVID MONTGOMERY, AND KENNY BARNETT, MOTION PASSED 7-0.



Anderson County Fiscal Court

Orbrey Gritton, County Judge/Executive
Charlie Cammack, Deputy Judge
Dudley Shryock, County Treasurer
137 Main Street
Lawrenceburg, KY 40342
502-839-3471

Magistrates

Rodney Durr
District 1

Mike Riley
District 2

Leslie Edmondson
District 3

Dean Durr
District 4

David Montgomery
District 5

Kenny Barnett
District 6

EXECUTIVE ORDER #2026-11

February 3, 2025


Pursuant to KRS 67.710(7) I, Orbrey Gritton, County Judge/Executive of Anderson County, do hereby promote/appoints Devin Owens as a Full time Assistant Director of Animal Control , (effective date 2-3-2026) Lawrenceburg, Kentucky, for Anderson County.

Said Position will be Full-time

Upon a motion by Magistrate Rodney Durr, seconded by Magistrate Mike Riley, with yea and nay votes as follows, by the Anderson County Fiscal Court meeting on this 3rd day of February, 2026, hereby approves this Executive Order.

Rodney Durr	yes	Dean Durr	yes
Mike Riley	yes	David Montgomery	yes
Leslie Edmondson	yes	Kenny Barnett	yes
Orbrey Gritton	yes		


ORBREY GRITTON
County Judge/Executive


ATTEST: JASON DENNY
Anderson County Court Clerk

SEXUAL HARASSMENT TRAINING

JUDGE GRITTON REMINDED EVERYONE OF THE MANDATORY SEXUAL HARASSMENT TRAINING ON FEBRUARY 6TH, 10TH AND 12TH AT THE BASEMENT OF THE COMMUNITY BUILDING.

PUBLIC SAFETY DIRECTOR

JUDGE GRITTON REMINDED THE COURT THAT THE PUBLIC SAFETY DIRECTOR POSITION NEEDED TO BE FILLED.

ADJOURN

A MOTION WAS MADE BY MIKE RILEY, SECONDED BY RODNEY DURR TO ADJOURN. VOTING YES WERE RODNEY DURR, MIKE RILEY, LESLIE EDMONDSON, ORBREY GRITTON, DEAN DURR, DAVID MONTGOMERY, AND KENNY BARNETT. MOTION PASSED 7-0.

HONORABLE ORBREY GRITTON
ANDERSON COUNTY JUDGE EXECUTIVE



ANDERSON COUNTY SHERIFF'S OFFICE

Sheriff Joe Milam
208 South Main Street
Lawrenceburg, Kentucky 40342

February 9, 2026

The affiant, Joe Milam, Sheriff of Anderson County, Kentucky reports the following sums as the full amount collected by him as Sheriff of Anderson County from January 1, 2026 through January 31, 2026:

Waiting on Fee Claim \$12,200.89

State	22,852.20	Commission	1,023.43
County	27,216.85	Commission	1,217.86
School	145,856.94	Commission	4,547.12
Library	15,518.49	Commission	694.39
Health	7,162.29	Commission	320.48
Fire	16,573.09	Commission	168.37
Extension	3,342.52	Commission	149.57

School Int	\$535.92
S.O. Int	\$468.61
Refunds	\$1,899.26
S.O. Fees	\$0

Business License Collections	\$258.00
County	\$180.60
S.O.	\$77.40

Anderson County Judge/Executive

State of Kentucky
County of Anderson

I, Jason Denny, Clerk of Anderson County, certify the foregoing report of Joe Milam, Sheriff of Anderson County was the ____ day of February, 2026 produced in open court, examined and approved by the Judge and filed and ordered to be recorded which is done with this certificate in my office.

Witness my hand as Clerk of Anderson County this ____ day of February, 2026.

Anderson County Clerk



COMMONWEALTH OF KENTUCKY
TASHA HELLARD, ANDERSON COUNTY JAILER

151 South Main Street
Lawrenceburg, KY 40342
502-839-6040
Fax-502-839-9333

JANUARY FISCAL COURT REPORT

There were 40 people arrested in January with 78 total charges. This is 17 more than last month with 22 more charges. We currently have 55 in custody at Franklin County Regional Jail and 2 in Woodford County Detention Center. We also have juveniles in custody. We have juveniles and adults in various treatment centers around the state.

Total number of inmates on video arraignment for the month 27

Total number of inmates transported for Court 40

Total number of transports for the month 85

We used 123 gallons of fuel at a cost of \$315.10

Total inmate housing for the month from Franklin County \$64,638.00

Inmate housing for the month from Woodford County \$1,764.00

I collected \$134.69 from the state for transporting felony inmates.

AI's 2

DUI's 6

Felony Charges

Possession of controlled substance 1st degree 5

Fleeing or evading police 2nd degree 1

Intimidating a participant in legal process 1

Strangulation 2nd degree 2

Probation Violation 2

Violation of Bond Condition 1

Individual Charges

Operating on suspended/revoked license 1st 2

Terroristic Threatening 3rd 1

Assault 4 th degree dating violence (minor injury)	1
Assault 4 th degree (domestic violence) minor injury	4
Assault 4 th degree (minor injury)	1
Public Intoxication	4
Resisting arrest	3
Obstructing governmental operations	1
Unlawful imprisonment 2 nd	1
Disorderly conduct 2 nd	2
Operating motor vehicle under influence 2 nd	3
Open container of alcohol in a motor vehicle	1
Criminal trespass 2 nd	1
Criminal trespass 3 rd	2
Cruelty to animals 2 nd degree	1
Attempt assault 3 rd degree-police officer	1
Interfering with communications	1
Menacing	1
Possession of marijuana	1
Criminal mischief 2 nd	1
Failure of owner to maintain required insurance	1
No Motorcycle/operator's license	4
License to be in possession	2
Failure to notify address change to Department of Transportation	1
Failure to register transfer of motor vehicle	1

Traffic

*No registration receipt	1
*Display of illegal/altered registration plate	1
*Careless driving	2

*Reckless driving	1
*Failure to produce insurance card	2
*Improper lane usage-vehicles keep to right except to pass	1
*Speeding over limit	2
*Rear license not illuminated	1
*Failure to improper signal	4
* Vehicle a nuisance, noisy etc.	1

NOTE: Some of these charges would have only been an issuance of a citation if there had not been a more serious charge in the same incident.

These arrests were made by Lawrenceburg City Police, Anderson County Sheriff's Department, Kentucky State Police, and probation and parole who patrol our county regularly.



COMMONWEALTH OF KENTUCKY

TASHA HELLARD, ANDERSON COUNTY JAILER

151 South Main Street
Lawrenceburg, KY 40342
502-839-6040
Fax-502-839-9333

ANDERSON COUNTY JAIL FUEL LOGS

Date: 1-1-26

Year and Make of Vehicle: 03 Ford | 12 Chevy | 19 Ford

Ending Mileage for the Month: 393017 | 383781 | 129806

Beginning Mileage for the Month: 392937 | 383015 | 128926

Miles driven for the Month: 80 | 766 | 880

	Date:	Gallons/Costs	Mileage
1.	<u>1-7-26</u>	<u>14</u> \$ <u>34.40</u>	<u>129116</u>
2.	<u>1-8-26</u>	<u>19</u> \$ <u>46.19</u>	<u>383155</u>
3.	<u>1-13-26</u>	<u>14</u> \$ <u>35.00</u>	<u>129317</u>
4.	<u>1-16-26</u>	<u>18</u> \$ <u>42.38</u>	<u>383440</u>
5.	<u>1-20-26</u>	<u>14</u> \$ <u>33.25</u>	<u>129568</u>
6.	<u>1-23-26</u>	<u>15</u> \$ <u>52.01</u>	<u>393017</u>
7.	<u>1-28-26</u>	<u>19</u> \$ <u>46.23</u>	<u>383661</u>
8.	<u>1-28-26</u>	<u>10</u> \$ <u>25.64</u>	<u>129737</u>
9.	_____	_____	_____
10.	_____	_____	_____
11.	_____	_____	_____
12.	_____	_____	_____
13.	_____	_____	_____
14.	_____	_____	_____

Total fuel

123

Total Costs

\$ 315.10